## ALABAMA STATE BOARD OF PHARMACY 111 Village Street, Hoover, AL 35242 WEDNESDAY February 17, 2016

## BUSINESS MEETING ACTION:

President Martin-Establishment of Quorum Adoption of Agenda

**Presentations:** 

9:00 A.M. WALMART; e records RIVERVIEW Regional Medical Center

*Treasurer's Report* – David Darby

BOP Wellness Committee Report January 2016 Report (Dr. Garver will be present)

Board Minutes – Correct/Approve individually Need to vote individually to accept as written.

1. January 19 Board Business Minutes

*Inspector Report* – Eddie Braden

Secretary's Report - Susan Alverson

Attorney's Report - Jim Ward

Old Business - President Martin

New Business – President Martin
1. NABP District III; August 2016

1:30 P.M. Interviews - candidates for licensure

ORDER IN WHICH ITEMS WILL BE DISCUSSED IS BOARD'S DISCRETION