## ALABAMA STATE BOARD OF PHARMACY 111 Village Street, Hoover, AL 35242 WEDNESDAY February 25, 2015

9:00 A.M. Rulemaking Hearing; 680-X-2-18

## BUSINESS MEETING ACTION:

9:00 A.M. President McConaghy-Establishment of Quorum Adoption of Agenda

**Presentations:** 

1. CyberBest

Treasurer's Report - Buddy Bunch

BOP Wellness Committee Report January 2015 Report

Board Minutes – Correct/Approve individually Need to vote individually to accept as written.

- 1. January 14, 2015 Board Business Minutes
- 2. January 14, 2015 Interview Minutes

Inspector Report – Eddie Braden

Secretary's Report – Susan Alverson

Attorney's Report - Jim Ward

Old Business - President McConaghy

New Business - President McConaghy

11:30 A.M. Interviews - candidates for licensure

ORDER IN WHICH ITEMS WILL BE DISCUSSED IS BOARD'S DISCRETION