

**ALABAMA STATE BOARD OF PHARMACY**  
**111 Village Street, Hoover, AL 35242**  
**WEDNESDAY April 15, 2015**

**BUSINESS MEETING**

**ACTION:**

9:00 A.M. President McConaghy-  
Establishment of Quorum  
Adoption of Agenda

*Presentations:*

*Treasurer's Report* – Buddy Bunch

*BOP Wellness Committee Report*  
April 2015 Report

*Board Minutes – Correct/Approve individually*  
Need to vote individually to accept as written.

1. March 25, 2015 Board Business Minutes

*Inspector Report* – Eddie Braden

*Secretary's Report* – Susan Alverson

*Attorney's Report* – Jim Ward

*Old Business* – President McConaghy

1. Electronic Dispensing in LTC

*New Business* – President McConaghy

11:30 A.M. Interviews - candidates for licensure

**ORDER IN WHICH ITEMS WILL BE DISCUSSED IS BOARD'S DISCRETION**