

**ALABAMA STATE BOARD OF PHARMACY**  
**111 Village Street, Hoover, AL 35242**  
**WEDNESDAY April 20 2016**

**9:00 a.m. RULEMAKING HEARINGS:**

**680-X-2-.14 The Role of Technicians in Pharmacies in Alabama**

**680-X-2-.18 Institutional Pharmacies**

**680-X-2-.24 Precursor Drugs**

**680-X-2-.40 Non-disciplinary penalty for late renewal of license, permit, registration, certification, or any similar document issued**

**BUSINESS MEETING ACTION:**

President Martin-  
Establishment of Quorum  
Adoption of Agenda

*Presentations: 9:00 A.M.*

*Treasurer's Report – David Darby*

*BOP Wellness Committee Report*

March/April 2016 Report - Dr. Garver will be present

*Board Minutes – Correct/Approve individually*

Need to vote individually to accept as written.

1. March 16 Board Business Minutes

*Inspector Report – Eddie Braden*

*Secretary's Report – Susan Alverson*

1. Consultant; new application within FDA guidelines
2. Personnel Policy #17

*Attorney's Report – Jim Ward*

*Old Business – President Martin*

1. Rule 680-X-2-.32 (finalize – (NO COMMENTS; CHANGES)

*New Business – President Martin*

1. Request from Pharmacist to delay fine payments until gainfully employed

ORDER IN WHICH ITEMS WILL BE DISCUSSED IS BOARD'S DISCRETION