

**ALABAMA STATE BOARD OF PHARMACY**  
**111 Village Street, Hoover, AL 35242**

**WEDNESDAY August 15, 2017**

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**BUSINESS MEETING ACTION: President Buddy Bunch**

1. Establishment of Quorum
2. Adoption of Agenda

**PRESENTATIONS:**

1. Pipeline RX in NV - Request Pharmacy Services Permit
2. CVS/Caremark - Request Pharmacy Services Permit

**TREASURER'S REPORT - Donna Yeatman**

**BOP WELLNESS COMMITTEE REPORT - Dr. Garver**

July / August - 2017 Report

**BOARD MINUTES - CORRECT/APPROVE INDIVIDUALLY- (Need to vote individually to accept as written)**

1. July 19<sup>th</sup> , 2017 Board Business Minutes
2. ~~July 19<sup>th</sup> , 2017 Interview Minutes~~ - *Did not have interviews last month!*

**INVESTIGATOR'S REPORT - Eddie Braden**

**SECRETARY'S REPORT - Susan Alverson**

**ATTORNEY'S REPORT - Jim Ward**

**OLD BUSINESS -Buddy Bunch**

1. Long Term Care Repackaging committee - Guidance Document?
2. Transferring an on hold or new prescription CIII - CV latest update?

**NEW BUSINESS - Buddy Bunch**

1. Review of the oppositions to the new and amended rule submitted to legislation

1:30 P.M. Interviews - candidates for-licensure

***ORDER IN WHICH ITEMS WILL BE DISCUSSED IS BOARD'S DISCRETION***